

Singularity and plurality of discourse reference to worlds

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Semantics and Linguistic Theory 32
COLMEX/UNAM, Mexico City
June 10, 2022

1. Introduction

2. Data

3. Independent assumption: Q-adverbial vs. modal quantification

4. Analysis

5. Summary

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Today: A common assumption that conditional antecedents are **plural** definite descriptions. (e.g. Schein 2001; Schlenker 2004)

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Hence the general constraint (de Swart 1996):

Quantificational adverbs (Q-adverbs) require non-singleton restrictors.

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Main claim: Conditional antecedents can refer to **singular** referents.

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But why is *moshi* allowed in modal conditionals, then?

What's the difference between Q-adverbial and modal conditionals such that *moshi* is allowed in modal conditionals, but not in Q-adverbial conditionals?

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But there's converging evidence that this construal for modals is incorrect.

(Frank 1996; Zvolenszky 2002 a.o.)

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Core assumption:

Modals in conditionals are not restricted by antecedents, but evaluated **pointwise at antecedent worlds** (e.g. at each law-pass-world).

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i_2	john	w_2
i_3	bill	w_3

$$l = \{i_1, i_2, i_3\}$$

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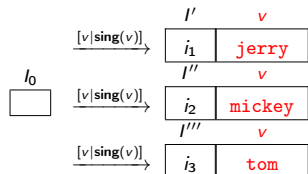
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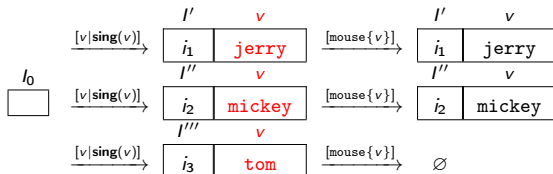
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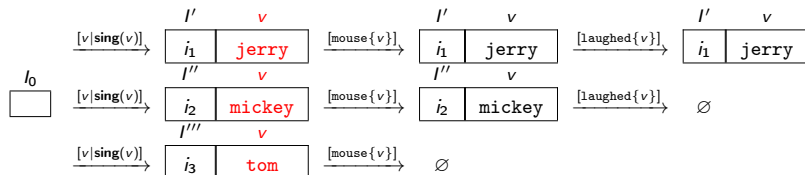
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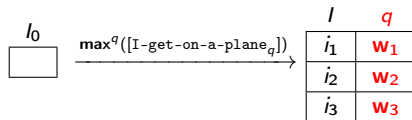


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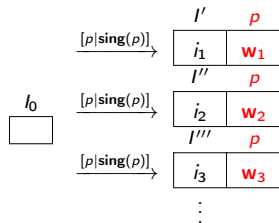
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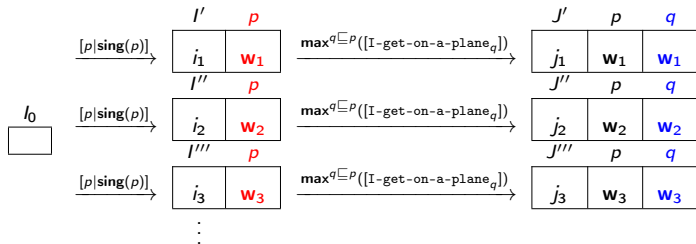
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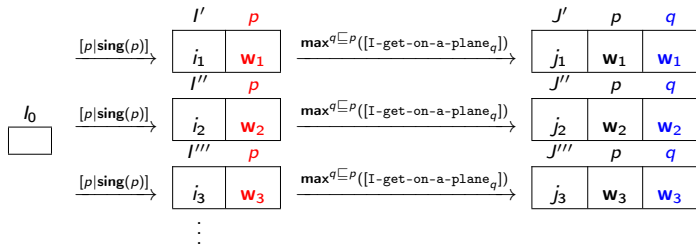
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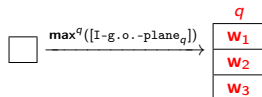
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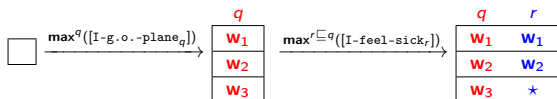
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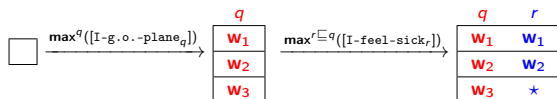
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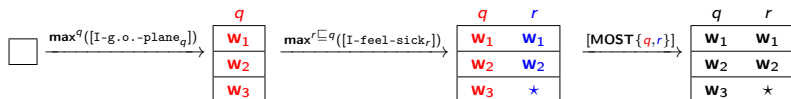
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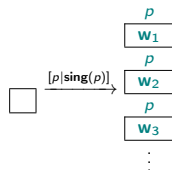
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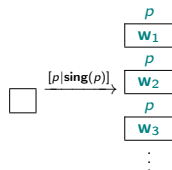


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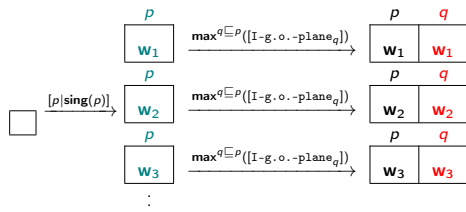


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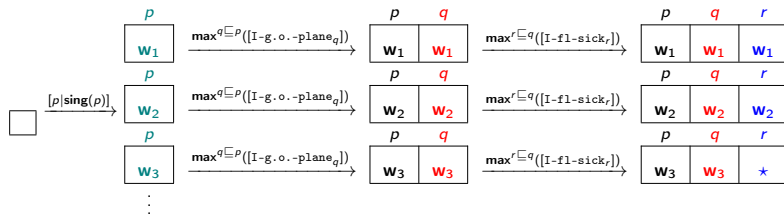


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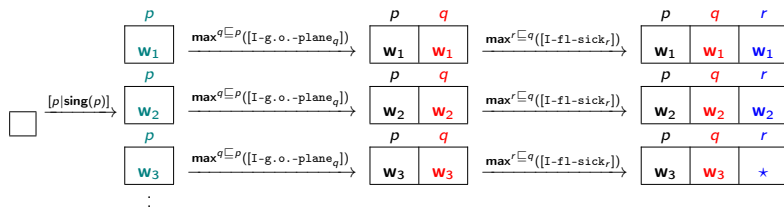


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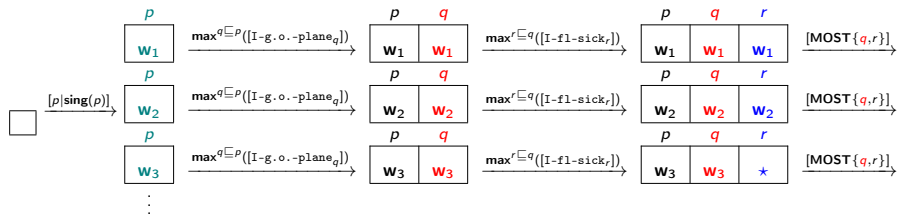


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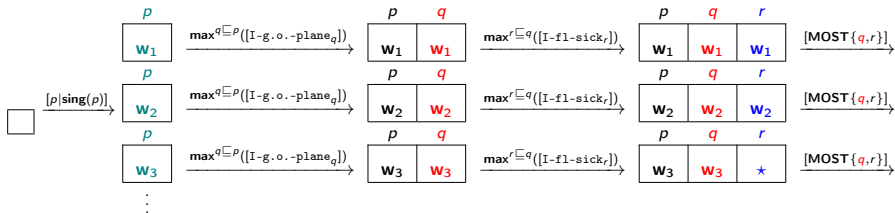


Q-adverbial conditionals: Explaining oddness of *moshi*

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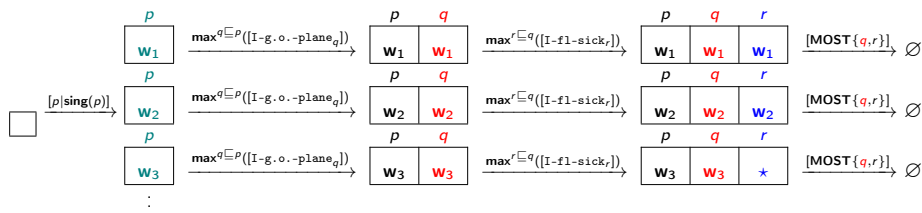


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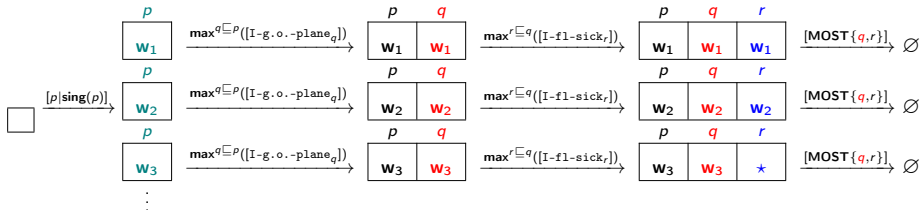


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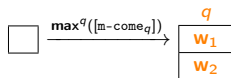
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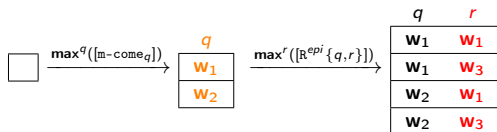
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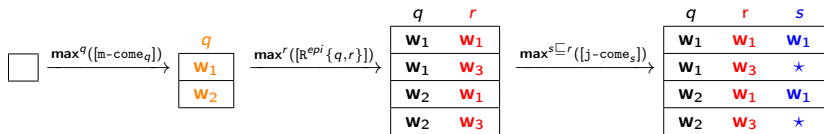
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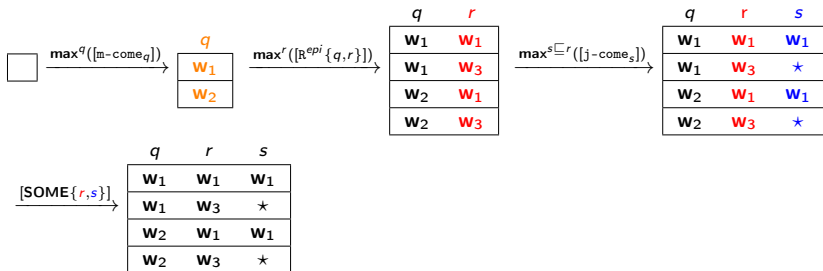
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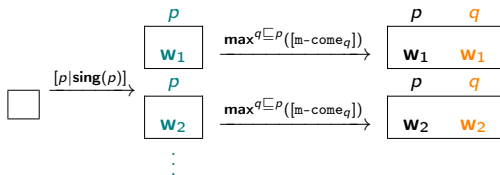
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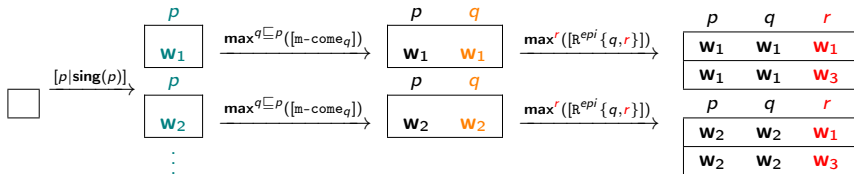


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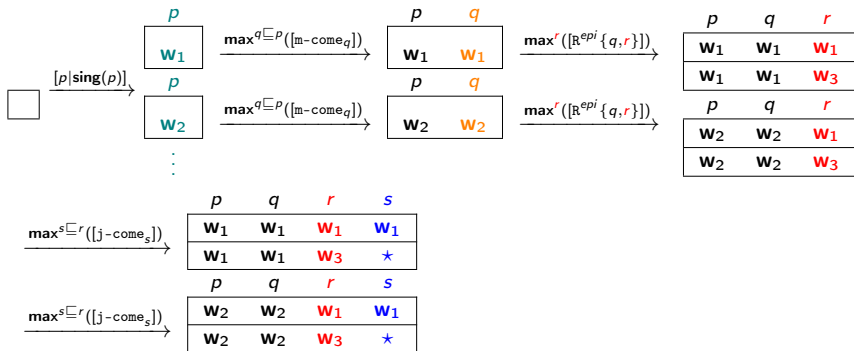


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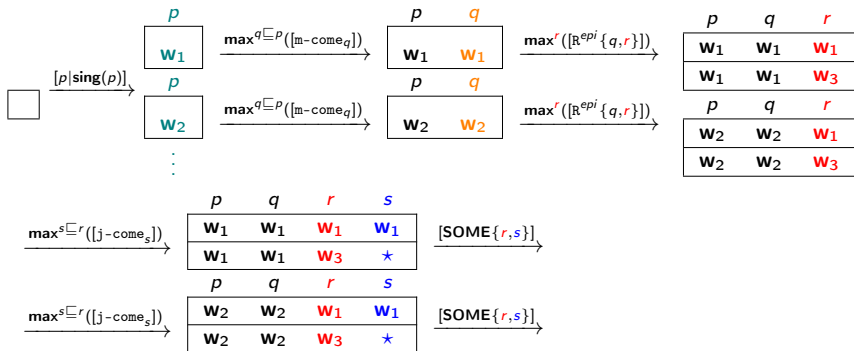


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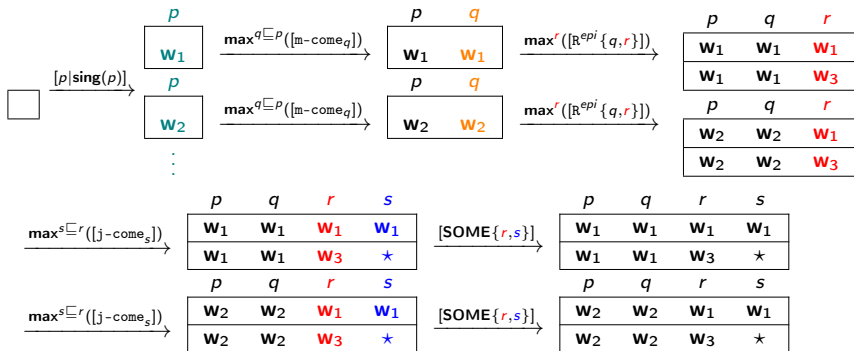


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1. Introduction

2. Data

3. Independent assumption: Q-adverbial vs. modal quantification

4. Analysis

5. Summary

- We observed a cut between **Q-adverbial and modal conditionals** in Japanese in terms of the distribution of *moshi*;

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 - a referential analysis of conditionals with **overt singularity marking** of situation-type drefs, i.e. by *moshi*.

Thanks! Questions?

This work was supported by National Science Foundation, Award No. 2116972, “Research on conditional and modal language” (Magdalena Kaufmann, PI; Stefan Kaufmann, Co-PI).

For discussions and comments, I am indebted to Magdalena Kaufmann, Teruyuki Mizuno, Yoshiki Fujiwara, Giulio Ciferri Muramatsu, Yuya Noguchi, Floris Roelofsen, Yimei Xiang, Yusuke Yagi, Alessandro Zucchi, the audience at Many-time-zone Reading Group (December 2021), Theoretical Linguistics at Keio (TaLK) Semantics Conference (March 2022) and UConn Meaning Group (April 2022), and four anonymous reviewers of SALT 32.

6. Appendix A: Two types of Q-adverbs and interactions with *moshi*

7. Appendix B: Potential type-flexibility of *moshi*

Not all Q-adverbs have to be restricted by conditional antecedents (cf. Geurts 2004 for English):

- **often-type:** *yoku* 'often', *tokidoki* 'sometimes'; can take narrow scope and yield modal readings.

(27) *hikouki-ni nor-eba, {yoku / tokidoki} kibun-ga waruku naru.*
plane-dat get.on-reba often sometimes feeling-nom bad become
'If I'm on a plane, I often/sometimes feel sick.'

- Q-adverbial: Many/Some situations where I'm on a plane are situations where I feel sick.
- Modal: In case I get on a plane, I'll feel sick many times/on and off during that flight.

- **usually-type:** *itsumo* 'always', *taitei* 'usually'; can't take narrow scope.

(28) *hikouki-ni nor-eba, {itsumo / taitei} kibun-ga waruku naru.*
plane-dat get.on-reba always usually feeling-nom bad become
'If I'm on a plane, I always/usually feel sick.'

- Q-adverbial: All/Most situations where I'm on a plane are situations where I feel sick.
- ✗ Modal: In case I'm on a plane, I'll feel sick the whole time/many times during that flight.

Often-type + *moshi*: modal reading only.

- (29) *moshi hikouki-ni nor-eba, {yoku / tokidoki} kibun-ga waruku naru.*
moshi plane-dat get.on-reba often sometimes feeling-nom bad become
'If I'm on a plane, I often/sometimes feel sick.'
- a. ✗ Q-adv: Many/Some situations where I'm on a plane are situations where I feel sick.
- b. Modal: In case I get on a plane, I'll feel sick many times/on and off during that flight.

Usually-type + *moshi*: sentences are odd.

- (30) ??*moshi hikouki-ni nor-eba, {itsumo / taitei} kibun-ga waruku naru.*
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These data further confirm the observation that *moshi* prevents the antecedent from restricting Q-adverbs.

6. Appendix A: Two types of Q-adverbs and interactions with *moshi*

7. Appendix B: Potential type-flexibility of *moshi*

An alternative hypothesis: *Moshi* lexically selects the antecedents that refer to **situations**; antecedents of modal conditionals refer to **worlds**, and are thus incompatible with the lexical restriction of *moshi*.

Preliminary evidence against this hypothesis: *Moshi* shows **type-flexibility**.

Yang (t.a.) shows that *moshi* is allowed in *-wa*-marked topics:

- (31) *moshi tameshi-ta koto nai kata-wa taiken shi-ta hou-ga ii*
moshi try-pst thing neg people-top try do-pst way-nom good
des-u yo!
cop.pol-npst sfp
lit. 'People who haven't tried are such that they should try it.'
(Roughly:) 'If one hasn't tried it, one should try it.' (Web ex.)

Crucially, in both conditionals and topics, *moshi* exhibits the requirement that the extension of the constituent modified by (antecedent clauses, topical NPs) vary across the context set.

E.g. Bad in factual conditionals:

(Arita 2007: 114)

(32) A: 'I received my bonus yesterday.'

B: (*#moshi*) *kinou kin'ippuu-ga de-ta nara, ashita*
moshi yesterday bonus-nom release-pst cond tomorrow
kaimono-ni ik-ou.
shopping-dat go-vol
'If you received your bonus yesterday, let's go shopping tomorrow.'

E.g. Bad if the speaker knows which individuals satisfy the property expressed by the topic and which individuals don't:

(33) a. Teacher: 'Who wants to read newspapers?'

b. (Those who want newspapers raise their hands, those who do not want newspapers do not raise their hands.)

c. Teacher: (*#moshi*) *shinbun-o yomi-tai hito-wa, koko-ni aru yo.*
moshi newspaper read-want people-top here-dat be sfp
lit. 'People who want to read newspapers, they are here.'

Yang's analysis: *Moshi* exhibits a requirement of speaker uncertainty that is type-flexible between worlds and individuals.

But it still remains unclear whether *moshi* is type-flexible between **situation** and **worlds**. Suggestions for diagnostics are welcome!

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