Distributivity and collectivity in the world domain Evidence from Japanese modality

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 Today: In search of more empirical arguments for the referential theory...

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 - b. The students gathered in the hall way.
 - c. The students carried a piano upstairs.

distributive collective ambiguous

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(1)	a.	The students <u>are tired</u> .	distributive
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Challenge: Without an 'each'-like distributor, is it even possible to test the distributivity/collectivity of conditionals?

The referential theory in a nutshell

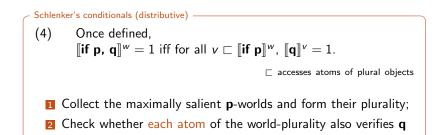
'the' picks out individuals that rank highest on a saliency scale (Lewis 1973)

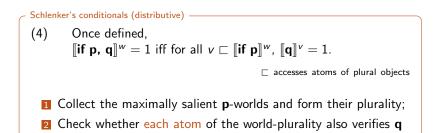
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- 'if' picks out worlds that rank highest on a similarity scale. (Stalnaker 1968)
- (3) If I strike this match, it will light.
 - select the worlds that are maximally similar with the actual world, e.g. worlds where there is oxygen, the match isn't soaked in water





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 \blacksquare \approx Applying q to each atom of the world-plurality denoted by 'if p '



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\llbracket \mathbf{if} \mathbf{p}, \mathbf{q} \rrbracket^w = 1 iff for all v \sqsubset \llbracket \mathbf{if} \mathbf{p} \rrbracket^w, \llbracket \mathbf{q} \rrbracket^v = 1.
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Can it? How to test?

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C Schema of Japanese prioritizing modals (Akatsuka 1992)

[[p-COND] Good/Bad]

COND: *-tara*, *-reba*, *-to* etc. **Good**: *ii* 'good', *ureshii* 'glad' etc. **Bad**: *naranai* 'doesn't come about', *ikenai* 'can't go' etc.

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 I assume the meanings of Japanese prioritizing modals build on the meanings of the if-clause and Good/Bad (Ask me during Q&A!)

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Ingredients

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- (7) tabe-reba i-i. ~ [Good]^w([you eat]^w)
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 lit. 'If you eat, it's good.' ≈ 'You should eat.'
 - **Good** and **Bad** are collective predicates applying to world-pluralities
 - Best(w): set of worlds that are maximally ideal in terms of the relevant rules/desires/goals at w.

(8)
$$\llbracket \operatorname{Good}_{coll} \rrbracket^w = \lambda P_s \cdot [\{v : v \sqsubset P\} \subseteq \operatorname{Best}(w)]$$

(9)
$$[[\mathsf{Bad}_{coll}]]^w = \lambda P_s.[\{v : v \sqsubset P\} \cap Best(w) = \emptyset]$$

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Kaufmann's Japanese prioritizing modals (collective)
[[if p, Good/Bad_{coll}]]^w = 1 iff [[Good/Bad_{coll}]]^w([[if p]]^w) = 1
Collect the maximally salient p-worlds and form their plurality;
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 - \blacksquare \approx 'gather'-type of predication over individuals
 - But could Japanese modals also be distributive ('be tired'-type)?

Could Japanese prioritizing modals be distributive?

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 (repeated)

- Schlenker's conditionals (distributive, repeated) $\llbracket \mathbf{if} \ \mathbf{p}, \ \mathbf{q} \rrbracket^w = 1 \ \text{iff for all} \ v \sqsubseteq \llbracket \mathbf{if} \ \mathbf{p} \rrbracket^w, \ \llbracket \mathbf{q} \rrbracket^v = 1.$

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■ Finally, apply **Good**_{dist} to Schlenker's distributive conditionals.

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This can be done with if-clauses that change rules/desires/goals.

cf. Frank (1996), von Fintel and latridou (2005), Condoravdi and Lauer (2016) a.o.

Data: if-clauses signal changes in goals

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The teacher is fully aware of Hanako's preferences:

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The teacher also knows the facts that

- Kyoto University and the University of Tokyo have the country's best mathematics departments;
- 2 Kyoto is close enough for Hanako to commute, but Tokyo is too far;
- 3 one can't apply for both schools.

(12) Kyoudai-ni shigan shi-te sore-ni muke-te benkyou su-reba ii. Kyoto.U-DAT apply do-CONT that-DAT turn-CONT study do-COND good lit. 'If you apply for KyotoU and study for it, it's good.' \approx 'You should apply for KyotoU and study for it. '

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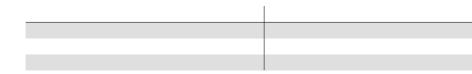
Upshot: The collective and distributive analyses come apart for (13).

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Consistency: The goals of rational agents must be mutually consistent and consistent with the relevant facts. cf. Condoravdi and Lauer (2016)

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 Goals at w

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w: the actual world;	the actual world; v: Hanako applies for UTokyo and studies for it		
Facts a	t w	Goals at w	
Kyoto close,	Tokyo far	get in good math department	
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Prediction: False, correct prediction

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Japanese prioritizing modals have the collective construal

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 $\llbracket \mathbf{if} \mathbf{p}, \mathbf{Good}_{dist} \rrbracket^w = 1$ iff for all $v \sqsubset \llbracket \mathbf{if} \mathbf{p} \rrbracket^w, v \in Best(v)$

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 Facts at v
 Goals at v

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 Goals at v

 Kyoto close, Tokyo far

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At each v, Hanako applies for and studies for UTokyo

- \checkmark get in a good math department at v
- \checkmark get in UTokyo at v

Prediction: True, incorrect prediction



apply and study for UTokyo

At each v, Hanako applies for and studies for UTokyo

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Prediction: True, incorrect prediction

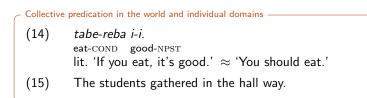
Summary

• We managed to tease apart the collective and the distributive analyses of conditionals.

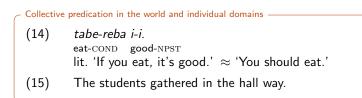
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Can we find conditionals that are inherently distributive ('be tired') or ambiguous ('carry a piano')?

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      Collective predication in the world and individual domains

      (14)
      tabe-reba i-i.

      eat-COND
      good-NPST

      lit. 'If you eat, it's good.' ≈ 'You should eat.'

      (15)
      The students gathered in the hall way.
```

Can we find conditionals that are inherently distributive ('be tired') or ambiguous ('carry a piano')? Keep looking for testing grounds from natural language...

Thank you!!

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